



**THE FIRE STATION BUILDING COMMITTEE  
A SUB-COMMITTEE OF THE BOARD OF SELECTMEN**

**WEDNESDAY - NOVEMBER 16, 2005  
ROOM #16 - CENTER SCHOOL  
6:00 - 7:30 PM**

**A G E N D A**

Act on Meeting Minutes  
October 24<sup>th</sup> Meeting

Public Comments

Meet with Silver Petrucelli  
Receive update of latest Building option  
Action / direction as Appropriate

Confirm next Meeting date - November 30<sup>th</sup>

Receive / approve Committee Clerk's Invoice

Other Business

Adjourn