



**THE FIRE STATION BUILDING COMMITTEE  
A SUB-COMMITTEE OF THE BOARD OF SELECTMEN**

**TUESDAY - SEPTEMBER 13, 2005  
TOWN HALL - MAIN MEETING ROOM  
5:30 PM**

**AGENDA**

*Act on Meeting Minutes  
August 30<sup>th</sup> Meeting*

*Further discussion on CM services versus GC approach  
Action as Appropriate  
Authorize Chair to make recommendation to Board of Selectmen*

*Establish next Meeting date*

*Other Business*

*Adjourn*